

Ziyarat

"Ziyarat Imam Muhammad Taqi Al Jawad (عليهم السلام)"

Birth: Medina- 10th Rajab 195 AH 811 CE | Martyrdom: Poisoned by Abbasid Caliph Mu'tasim 29th Zilqad 220 A.H at young age of 25 Buried: al-Kadhimiya shrine, Baghdad, Iraq

Father : Imam Ali Ibn Musa Al Ridha(as) | Mother: Sukayna al-Murseyah; Khayzooran | Kunniyat : Abu Jaffar

Laqab (Title): Al Jawad , Al Taqi | His Son : Imam Ali Naqi(as)

First form of Ziyarah

About the ziyarah form dedicated to Imam Muhammad al-Jawad (peace be upon him), the three master scholars (Shaykh al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi) have said the following: You may direct yourself to the tomb of Abu-Ja`far Muhammad ibn `Ali al-Jawad (peace be upon him). When you stop near the tomb, you may say the following words:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

alssalamu `alayka ya waliyya allahi

Peace be upon you, O intimate servant of Allah.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

alssalamu `alayka ya hujjata allahi

Peace be upon you, O Allah's argument.

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ

alssalamu `alayka ya nura allahi fi zulumati al-ardi

Peace be upon you, O Allah's light in the darkness of the earth.

السَّلَامُ عَلَيْكَ يَا بِنَ رَسُولِ اللَّهِ

alssalamu `alayka yabna rasuli allahi

Peace be upon you, O son of Allah's Messenger.

السَّلَامُ عَلَيْكَ وَعَلَى آبَائِكَ

alssalamu `alayka wa `ala aba'ika

Peace be upon you and upon your fathers.

السَّلَامُ عَلَيْكَ وَعَلَىٰ آبَائِكَ

alssalamu `alayka wa `ala abna'ika

Peace be upon you and upon your descendants.

السَّلَامُ عَلَيْكَ وَعَلَىٰ أَوْلِيَّائِكَ

alssalamu `alayka wa `ala awliya'ika

Peace be upon you and upon your loyalists.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

ashhadu annaka qad aqamta alssalata

I bear witness that you performed the prayers,

وَأَتَيْتَ الزَّكَاةَ

wa atayta alzzakata

defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

wa amarta bilma`rufi

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa nahayta `an almunkari

forbade the wrong,

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ

wa talawta alkitab haqqa tilawatihi

recited the Book as it should be recited,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

wa jahadta fi allahi haqqa jihadihi

strove for Allah as exactly as striving should be,

وَصَبَرْتَ عَلَى الْأَذَى فِي جَنْبِهِ

wa sabarta `ala al-adha fi janbihi

and endured harm for His sake

حَتَّىٰ آتَاكَ الْيَقِينُ

hatta ataka alyaqinu

until death came upon you.

أَتَيْتُكَ زَائِرًا

ataytuka za'iran

I have come to you, visiting you,

عَارِفًا بِحَقِّكَ

`arifan bihaqqika

recognizing your right,

مُؤَالِيًا لِأَوْلِيَانِكَ

muwaliyan li'awliya'ika

declaring loyalty to your loyalists,

مُعَادِيًا لِأَعْدَائِكَ

mu`adiyan lia`da'ika

and incurring the animosity of your enemies;

فَأَسْتَفْعِلْ لِي عِنْدَ رَبِّكَ

fashfa` li `inda rabbika

so, (please) intercede for me with Your Lord.

You may then kiss the tomb and put your both cheeks on it. You may then offer the two-unit prayer of ziyarah, after which you may offer any other prayers. You may then prostrate and say the following words:

إِرْحَمْ مَنْ أَسَاءَ وَاقْتَرَفَ

irham man asa'a waqatarafa

(Please) have mercy upon him who had misbehaved and committed sins,

وَأَسْتَكَانَ وَأَعْتَرَفَ

wastakana wa`tarafa

but he then submitted and confessed.

You may then place your right cheek on the ground and say the following words:

إِنْ كُنْتُ بِئْسَ الْعَبْدُ

in kuntu bi'sa al`abdu

If I am the worst servant (of You),

فَأَنْتَ نِعْمَ الرَّبُّ

fa'anta ni`ma alrrabbu

then You are the All-excellent Lord.

You may then place your left cheek on the ground and say the following words:

عَظُمَ الذَّنْبُ مِنْ عِنْدِكَ

`azuma aldhhdhanbu min `abdika

Your servant's sin has been very flagrant,

فَلْيَحْسُنِ الْعَفْوُ مِنْ عِنْدِكَ

falyahsun al`afwu min `indika

then let Your pardon be very excellent.

يَا كَرِيمُ

ya karimu

O All-generous!

you may then return to the position of prostration and repeat the following word one hundred times:

شُكْرًا

shukran

Thanks.

****SECOND FORM OF ZIYARAH****

In his book of al-Mazar, Sayyid Ibn Tawus says: You may stop at the tomb of Imam al-Jawad (peace be upon him), kiss it, and say the following words:

السَّلَامُ عَلَيْكَ يَا أَبَا جَعْفَرٍ

alssalamu `alayka ya aba ja`farin

Peace be upon you, O Abu-Ja`far

مُحَمَّدُ بْنُ عَلِيٍّ

muhammadu bna `aliyyin

Muhammad the son of `Ali,

الْبَرُّ الْتَقِيُّ

albarru alttaqiyyu

the righteous, pious,

الإِمَامُ الْوَفِيُّ

al-imamu alwafiyyu

and faithful leader.

السَّلَامُ عَلَيْكَ أَيُّهَا الرَّضِيُّ الزَّكِيُّ

alssalamu `alayka ayyuha alrradiyyu alzzakiyyu

Peace be upon you, O pleased and pure.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

alssalamu `alayka ya waliyya allahi

Peace be upon you, O Allah's intimate servant.

السَّلَامُ عَلَيْكَ يَا نَجِيَّ اللَّهِ

alssalamu `alayka ya najiyya allahi

Peace be upon you, O confidentially talked by Allah.

السَّلَامُ عَلَيْكَ يَا سَفِيرَ اللَّهِ

alssalamu `alayka ya safira allahi

Peace be upon you, O Allah's emissary.

السَّلَامُ عَلَيْكَ يَا سِرَّ اللَّهِ

alssalamu `alayka ya sirra allahi

Peace be upon you, O Allah's secret.

السَّلَامُ عَلَيْكَ يَا ضِيَاءَ اللَّهِ

alssalamu `alayka ya diya'a allahi

Peace be upon you, O Allah's brightness.

السَّلَامُ عَلَيْكَ يَا سَنَاءَ اللَّهِ

alssalamu `alayka ya sana'a allahi

Peace be upon you, O Allah's brilliance.

السَّلَامُ عَلَيْكَ يَا كَلِمَةَ اللَّهِ

alssalamu `alayka ya kalimata allahi

Peace be upon you, O Allah's Word.

السَّلَامُ عَلَيْكَ يَا رَحْمَةَ اللَّهِ

alssalamu `alayka ya rahmata allahi

Peace be upon you, O Allah's mercy.

السَّلَامُ عَلَيْكَ أَيُّهَا النُّورُ السَّاطِعُ

alssalamu `alayka ayyuha alnnuru alssati`u

Peace be upon you, O shining light.

السَّلَامُ عَلَيْكَ أَيُّهَا البَدْرُ الطَّالِعُ

alssalamu `alayka ayyuha albadru alttali`u

Peace be upon you, O rising full moon.

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّيِّبُ مِنَ الطَّيِّبِينَ

alssalamu `alayka ayyuha alttayyibu min alttayyibina

Peace be upon you, O pure who is the descendant of the pure ones.

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّاهِرُ مِنَ الْمُطَهَّرِينَ

alssalamu `alayka ayyuha alttahiru min almutahharina

Peace be upon you, O immaculate who is the descendant of the the immaculate ones.

السَّلَامُ عَلَيْكَ أَيُّهَا الْآيَةُ الْعُظْمَىٰ

alssalamu `alayka ayyuha al-ayatu al`uzma

Peace be upon you, O greatest sign.

السَّلَامُ عَلَيْكَ أَيُّهَا الْحُجَّةُ الْكُبْرَىٰ

alssalamu `alayka ayyuha alhujjatu alkubra

Peace be upon you, O grandest argument.

السَّلَامُ عَلَيْكَ أَيُّهَا الْمَطَهَّرُ مِنَ الزَّلَّاتِ

alssalamu `alayka ayyuha almutahharu min alzzallati

Peace be upon you, O purified from slips.

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُنَزَّهُ عَنِ الْمُعْضَلَاتِ

alssalamu `alayka ayyuha almunazzahu `an almu`dilati

Peace be upon you, O deemed above unforgivable failings.

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَلِيُّ عَنِ نَقْصِ الْأَوْصَافِ

alssalamu `alayka ayyuha al`aliyyu `an naqsi al-awsafi

Peace be upon you, O raised high against imperfect traits.

السَّلَامُ عَلَيْكَ أَيُّهَا الرَّضِيُّ عِنْدَ الْأَشْرَافِ

alssalamu `alayka ayyuha alrradiyyu `inda al-ashrafi

Peace be upon you, O pleased in the sight of the honorable ones.

السَّلَامُ عَلَيْكَ يَا عَمُودَ الدِّينِ

alssalamu `alayka ya `amuda alddini

Peace be upon you, O pillar of the religion.

أَشْهَدُ أَنَّكَ وَلِيُّ اللَّهِ

ashhadu annaka waliyyu allahi wa hujjatuhu fi ardihi

I bear witness that you are the intimate servant of Allah,

وَحُجَّتُهُ فِي أَرْضِهِ

wa annaka janbu allahi

the argument of Him in His lands,

وَأَنَّكَ جَنْبُ اللَّهِ وَخَيْرُهُ اللَّهُ

wa khiyaratu allahi

the side of Allah, the best in the view of Allah,

وَمُسْتَوْدَعُ عِلْمِ اللَّهِ وَعِلْمِ الْأَنْبِيَاءِ

wa mustawda`u `ilmi allahi wa `ilmi al-anbiya'i

the store of the knowledge of Allah and the knowledge of the Prophets,

وَرُكْنُ الْإِيمَانِ وَتَرْجُمَانُ الْقُرْآنِ

wa ruknu al-imani wa tarjumanu alqur'ani

the cornerstone of faith, and the interpreter of the Qur'an.

وَأَشْهَدُ أَنَّ مَنْ اتَّبَعَكَ عَلَى الْحَقِّ وَالْهُدَى

wa ashhadu anna man ittaba`aka `ala alhaqqi walhuda

I also bear witness that whoever follows you has been on the right and true guidance

وَأَنَّ مَنْ أَنْكَرَكَ وَنَصَبَ لَكَ الْعَدَاوَةَ

wa anna man ankaraka wa nasaba laka al`adawata

but whoever denies you and incurs your animosity

عَلَى الصَّلَاةِ وَالرَّذَى

`ala alddalalati walrrada

has been on deviation and perdition.

أَبْرَأُ إِلَى اللَّهِ وَإِلَيْكَ مِنْهُمْ فِي الدُّنْيَا وَالْآخِرَةِ

abra'u ila allahi wa ilayka minhum fi alddunya wal-akhirati

I repudiate these in the presence of Allah and you in this world and in the Hereafter.

وَالسَّلَامُ عَلَيْكَ مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

wa alssalamu `alayka ma baqitu wa baqiya allaylu walnnaharu

Peace be upon you as long as I am existent and as long as there are day and night.
Then recite the salawaat (invocation of blessings) upon Imam Mohammed Taqi Jawad
(peace be upon him)

****SALAWAAT****

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ

allahumma salli `ala muhammadin wa ahli baytihi

O Allah, (please) send blessings upon Muhammad and his Household,

وَصَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

wa salli `ala muhammadi bni `aliyyin

send blessings upon Muhammad the son of `Ali,

الزَّكِيِّ النَّقِيِّ

alzzakiyyi alttaqiyyi

the pure, the pious,

وَالْبَرِّ الْوَفِيِّ

walbarri alwafiyyi

the righteous, the faithful,

وَالْمُهَذَّبِ النَّقِيِّ

walmuhadhdhabi alnnaqiyyi

the refined, the bright,

هَادِي الْأُمَّةِ

hadi al-ummati

the guide of the nation,

وَوَارِثِ الْأَيْمَةِ

wa warithi al-a'immati

the inheritor of the Imams,

وَخَازِنِ الرَّحْمَةِ

wa khazini alrrahmati

the hoarder of mercy,

وَيَنْبُوعِ الْحِكْمَةِ

wa yanbu`i alhikmati

the spring of wisdom,

وَقَائِدِ الْبَرَكَاتِ

wa qa'idi albarakati

the leader of blessing,

وَعَدِيلِ الْقُرْآنِ فِي الطَّاعَةِ

wa `adili alqur'ani fi alтта`ati

the match of the Qur'an in obedience,

وَوَاحِدِ الْأَوْصِيَاءِ فِي الْإِخْلَاصِ وَالْعِبَادَةِ

wa wahidi al-awsiya'i fi al-ikhlassi wal`ibadati

the distinctive among the Successors in sincerity and worship,

وَحُجَّتِكَ الْعُلْيَا

wa hujjatika al`ulya

Your premier argument,

وَمَثَلِكَ الْأَعْلَى

wa mathalika al-a`la

Your highest example,

وَكَلِمَتِكَ الْحُسْنَى

wa kalimatika alhusna

Your most excellent Word,

الدَّاعِي إِلَيْكَ

aldda`i ilayka

the caller to You,

وَالدَّالِّ عَلَيْكَ

walddalli `alayka

and the director towards You,

الَّذِي نَصَبْتَهُ عَلِمًا لِعِبَادِكَ

alladhi nasabtahu `alaman li`ibadika

whom You have appointed as signpost for Your servants,

وَمُتْرَجِمًا لِكِتَابِكَ

wa mutarjiman likitabika

interpreter of Your Book,

وَصَادِعًا بِأَمْرِكَ

wa sadi`an bi'amrika

expounder of Your commands,

وَنَاصِرًا لِدِينِكَ

wa nasiran lidinika

supporter of Your religion,

وَحُجَّةً عَلَى خَلْقِكَ

wa hujjatan `ala khalqika

argument against Your creatures,

وَنُورًا تَخْرُقُ بِهِ الظُّلْمَ

wa nuran takhruqu bihi alzzulama

radiance through whom darkness is penetrated,

وَقُدْوَةً تُدْرِكُ بِهَا الْهِدَايَةَ

wa qudwatan tudraku biha alhidayatu

excellent example through whom true guidance is hit,

وَشَفِيحًا تُنَالُ بِهِ الْجَنَّةَ

wa shafi`an tunalu bihi aljannatu
and intercessor through whom Paradise is won.

اللَّهُمَّ وَكَمَا أَخَذَ فِي خُشُوعِهِ لَكَ حَظَّهُ

allahumma wa kama akhadha fi khushu`ihi laka hazzahu

O Allah, just as he took his share of reverence for You

وَأَسْتَوْفَى مِنْ خَشْيَتِكَ نَصِيبَهُ

wastawfa min khashyatika nasibahu

and received completely his portion of fear of You,

فَصَلِّ عَلَيْهِ أضعافَ مَا صَلَّيْتَ عَلَى وَلِيِّ

fasalli `alayhi ad`afa ma sallayta `ala waliyyin

so (please) bless him with many folds of blessings that You have ever poured down
on an intimate servant of You

أَزْتَصَّيْتَ طَاعَتَهُ

irtadayta ta`atahu

whose obedience to You has been approved of by You

وَقَبِلْتَ خِدْمَتَهُ

wa qabilta khidmatahu

and whose servitude has been admitted by You.

وَيَلِّغُهُ مِنَّا تَحِيَّةً وَسَلَاماً

wa ballighhu minna tahiyyatan wa salaman

Convey to him greetings and salutations from us,

وَأْتِنَا فِي مُوَالَاتِيهِ مِنْ لَدُنْكَ فَضْلاً وَإِحْسَاناً

wa atina fi muwalatihi min ladunka fadlan wa ihsanan

and give us - from You on account of our loyalty to him - favors, kindness,

وَمَغْفِرَةً وَرِضْوَاناً

wa maghfiratan wa ridwanan

forgiveness, and pleasure.

إِنَّكَ ذُو الْمَنِّ الْقَدِيمِ

innaka dhulmanni alqadimi

You are verily the Lord of eternal favoring

وَالصَّفْحِ الْجَمِيلِ

walssafhi aljamili

and nice pardoning.

You may then offer the two-unit prayer of ziyarah and say the supplication, which begins with this statement:

...اللَّهُمَّ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

allahumma anta alrrabbu wa ana almarbubu...

O Allah, You are the Sustainer and I am the sustained...

****SUPPLICATION AFTER ZIYARAH****

اللَّهُمَّ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

allahumma anta alrrabbu wa ana almarbubu

O Allah, You are the Sustainer and I am the sustained.

وَأَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ

wa anta alkhaliq wa ana almakhluqu

You are the Creator and I am the created.

وَأَنْتَ الْمَالِكُ وَأَنَا الْمَمْلُوكُ

wa anta almaliku wa ana almamluku

You are the Owner and I am the owned.

وَأَنْتَ الْمُعْطِي وَأَنَا السَّائِلُ

wa anta almu`ti wa ana alssa'ilu

You are the Granter and I am the beggar.

وَأَنْتَ الرَّازِقُ وَأَنَا الْمَرْزُوقُ

wa anta alrraziqu wa ana almarzuqu

You are the Provider with sustenance and I am the receiver of sustenance.

وَأَنْتَ الْقَادِرُ وَأَنَا الْعَاجِزُ

wa anta alqadiru wa ana al`ajizu

You are the All-powerful and I am the powerless.

وَأَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ

wa anta alqawiyyu wa ana aldda`ifu

You are the All-forceful and I am the weak.

وَأَنْتَ الْمُغِيثُ وَأَنَا الْمُسْتَعِيثُ

wa anta almughithu wa ana almustaghithu

You are the Aide and I am the seeker of aid.

وَأَنْتَ الدَّائِمُ وَأَنَا الزَّائِلُ

wa anta aldda'imu wa ana alzza'ilu

You are the Everlasting and I am destined to die.

وَأَنْتَ الْكَبِيرُ وَأَنَا الْحَقِيرُ

wa anta alkabiru wa ana alhaqiru

You are the Significant and I am the trivial.

وَأَنْتَ الْعَظِيمُ وَأَنَا الصَّغِيرُ

wa anta al`azimu wa ana alssaghiru

You are the Great and I am the tiny.

وَأَنْتَ الْمَوْلَى وَأَنَا الْعَبْدُ

wa anta almawla wa ana al`abdu

You are the Lord and I am the slave.

وَأَنْتَ الْعَزِيزُ وَأَنَا الدَّالِيلُ

wa anta al`azizu wa ana aldhhalilu

You are the Almighty and I am the humble.

وَأَنْتَ الرَّفِيعُ وَأَنَا الْوَضِيعُ

wa anta alrrafi`u wa ana alwadi`u

You are the Elevated and I am the meek.

وَأَنْتَ الْمُدَبِّرُ وَأَنَا الْمُدَبَّرُ

wa anta almodabbiru wa ana almodabbaru

You are the Manager and I am managed.

وَأَنْتَ الْبَاقِي وَأَنَا الْفَانِي

wa anta albaqi wa ana alfani

You are the Eternal and I am mortal.

وَأَنْتَ الدَّيَّانُ وَأَنَا الْمُدَانُ

wa anta alddayyanu wa ana almodanu

You are the Judge and I am judged.

وَأَنْتَ الْبَاعِثُ وَأَنَا الْمُبْعُوثُ

wa anta alba`ithu wa ana almab`uthu

You are the Resurrector and I am resurrected.

وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ

wa anta alghaniyyu wa ana alfaqiru

You are the Rich and I am the poor.

وَأَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ

wa anta alhayyu wa ana almayyitu

You are the Ever-living and I am subjected to death.

تَجِدُ مَنْ تُعَذِّبُ يَا رَبِّ غَيْرِي

tajidu man tu`adhdhibu ya rabbi ghayri

You, O my Lord, can find someone to torment other than me

وَلَا أَجِدُ مَنْ يَرْحَمُنِي غَيْرَكَ

wa la ajidu man yarhamuni ghayruka

but I cannot find anyone to have mercy on me other than You.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

وَقَرِّبْ فَرَجَهُمْ

wa qarrib farajahum

hasten their Relief,

وَأَرْحَمْ ذُلِّي بَيْنَ يَدَيْكَ

warham dhulli bayna yadayka

and have mercy on my humiliation before You,

وَتَضَرَّعِي إِلَيْكَ

wa tadarru`i ilayka

my imploration to You,

وَوَحْشَتِي مِنَ النَّاسِ

wa wahshati min alnnasi

my disassociation from people,

وَأُنْسِي بِكَ يَا كَرِيمٌ

wa unsi bika ya karimu

and my entertainment with You, O All-generous.

ثُمَّ تَصَدَّقْ عَلَيَّ فِي هَذِهِ السَّاعَةِ

thumma tasaddaq `alayya fi hadhihi alssa`ati

Then, (please) endue me at this very hour

بِرَحْمَةٍ مِنْ عِنْدِكَ تُهْدِي بِهَا قَلْبِي

birahmatin min `indika tuhaddi'u biha qalbi

with mercy from You by which You tranquilize my heart,

وَتَجْمَعُ بِهَا أَمْرِي

wa tajma`u biha amri
bring together my affairs,

وَتَلْمُ بِهَا شَعَثِي

wa talummu biha sha`athi
reunite my scattering,

وَتُبَيِّضُ بِهَا وَجْهِي

wa tubayyidu biha wajhi
whiten my face,

وَتُكْرِمُ بِهَا مَقَامِي

wa tukrimu biha maqami
confer honor on my status,

وَتَحُطُّ بِهَا عَنِّي وَزُرِّي

wa tahuttu biha `anni wizri
relieve me from my burdens,

وَتَغْفِرُ بِهَا مَا مَضَى مِنْ ذُنُوبِي

wa taghfiru biha ma mada min dhunubi
forgive my past sins,

وَتَعْصِمُنِي فِي مَا بَقِيَ مِنْ عُمْرِي

wa ta`simuni fi ma baqiya min `umri
protect me against sinning in the rest of my lifetime,

وَتَسْتَعْمَلُنِي فِي ذَلِكَ كُلِّهِ

wa tasta`miluni fi dhalika kullihi
employ me in my entire lifetime

بِطَاعَتِكَ وَمَا يُرْضِيكَ عَنِّي

bita`atika wa ma yurdika `anni

in acts of obedience to You and acts that bring about Your pleasure,

وَتَخْتِمُ عَمَلِي بِأَحْسَنِهِ

wa takhtimu `amali bi'ahsanihi

seal my deeds with the best of them,

وَتَجْعَلُ لِي ثَوَابَهُ الْجَنَّةِ

wa taj`alu li thawabahu aljannata

decide Paradise to be my reward for that,

وَتَسْلُكُ بِي سَبِيلَ الصَّالِحِينَ

wa tasluku bi sabila alssalihina

lead me to the path of the righteous,

وَتُعِينُنِي عَلَى صَالِحٍ مَا أَعْطَيْتَنِي

wa tu`inuni `ala salih ma `taytani

help me do well with the virtuous of what You have given me

كَمَا أَعَنْتَ الصَّالِحِينَ عَلَى صَالِحٍ مَا أَعْطَيْتَهُمْ

kama a`anta alssalihina `ala salih ma `taytahum

in the same way as You have helped the righteous ones do well with what You have given them,

وَلَا تُنَزِعْ مِنِّي صَالِحاً أَعْطَيْتَنِيهِ أَبَداً

wa la tanza` minni salihan a`taytinihi abadan

never deprive me of any virtuous thing that You have given me,

وَلَا تُرُدَّنِي فِي سُوءٍ اسْتَنْقَذْتَنِي مِنْهُ أَبَداً

wa la taruddani fi su'in istanqadhtani minhu abadan

never send me back to a wicked matter from which You have saved me,

وَلَا تُشْمِتْ بِي عَدُوّاً وَلَا حَاسِداً أَبَداً

wa la tushmit bi `aduwwan wa la hasidan abadan

never make my enemy or one who envies me gloat at my misfortune,

وَلَا تَكِلْنِي إِلَىٰ نَفْسِي طَرْفَةَ عَيْنٍ أَبَدًا

wa la takilni ila nafsi tarfata `aynin abadan
and never leave me alone with my own affairs even for a winking of an eye

وَلَا أَقَلَّ مِنْ ذَلِكَ وَلَا أَكْثَرَ

wa la aqalla min dhalika wa la akthara
or less or more than that.

يَا رَبَّ الْعَالَمِينَ

ya rabba al`alamina

O Lord of the worlds!

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

وَأَرِنِي الْحَقَّ حَقًّا فَاتَّبِعْهُ

wa arini alhaqqa haqqan fa'attabi`ahu
show the right as it is in reality so that I will follow it

وَالْبَاطِلَ بَاطِلًا فَاجْتَنِبْهُ

walbatila batilan fa'ajtanibahu
and the wrong as it is in reality so that I will shun it,

وَلَا تَجْعَلْهُ عَلَيَّ مُتَشَابِهًا

wa la taj`alhu `alayya mutashabihan
never confuse the right and the wrong for me;

فَاتَّبِعْ هَوَايَ بغيرِ هُدًى مِنْكَ

fa'attabi`a hawaya bighayri hudan minka
lest I will follow my own desires without finding true guidance from You.

وَأَجْعَلْ هَوَايَ تَبَعًا لِطَاعَتِكَ

waj`al hawaya taba`an lita`atika

And (please) cause all my desires to follow the obedience to You,

وَأَخَذُ رِضَا نَفْسِكَ مِنْ نَفْسِي

wa khudh rida nafsika min nafsi

take the pleasure of You from the pleasure of myself,

وَأَهْدِنِي لِمَا أَخْتُلِفُ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ

wahdini lima ikhtulifa fihi min alhaqqi bi'idhnika

and guide me to the right about which disagreement has taken place by permission of
You;

إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

innaka tahdi man tasha'u ila siratin mustaqimin

verily, You guide whomever You wish to a straight path.

You may then pray to Almighty Allah for your personal requests and they shall be
granted, Allah willing.

THIRD FORM OF ZIYARAH

In Man-la Yadhahrul Faqih, Shaykh al-Saduq has reported the following: When you intend to visit Imam al-Jawad (peace be upon him), you may bathe yourself and put on two clean (and ceremonially pure) pieces of clothes. You may then say the following words:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

allahumma salli `ala muhammadi abni `aliyyin

O Allah, (please) send blessings upon Muhammad the son of `Ali,

الْإِمَامِ التَّقِيِّ النَّقِيِّ

al-imami alttaqiyyi alnnaqiyyi

the pious, bright,

الرَّضِيِّ الْمَرْضِيِّ

alrradiyyi almardiyyi

pleasing, and pleased Imam

وَحُجَّتِكَ عَلَى مَنْ فَوْقَ الْأَرْضِ

wa hujjatika `ala man fawqa al-ardi
and Your argument against all those who are on the earth

وَمَنْ تَحْتَ الثَّرَى

wa man tahta alththara
and those who are beneath the ground

صَلَاةً كَثِيرَةً

salatan kathiratan
with such blessings that are plentiful,

نَامِيَةً زَاكِيَةً مُبَارَكَةً

namiyatan zakiyatan mubarakatan
ever-increasing, pure, blessed,

مُتَوَاصِلَةً مُتَرَادِفَةً مُتَوَاتِرَةً

mutawasilatan mutaradifatan mutawatiratan
continuous, consecutive, and uninterrupted

كَأَفْضَلِ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَوْلِيَانِكَ

ka'afdali ma sallayta `ala ahadin min awliya'ika
and with the most excellent blessings that You have ever conferred upon any of Your
intimate servants.

وَالسَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

wa alssalamu `alayka ya waliyya allahi
And peace be upon you, O Allah's most intimate servant.

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ

alssalamu `alayka ya nura allahi

Peace be upon you, O Allah's brightness.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

alssalamu `alayka ya hujjata allahi

Peace be upon you, O Allah's argument.

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُؤْمِنِينَ

alssalamu `alayka ya imama almu'minina

Peace be upon you, O leader of the believers,

وَوَارِثَ عِلْمِ النَّبِيِّينَ

wa waritha `ilmi alnnabiyyina

inheritor of the knowledge of the Prophets,

وَسُلَالَةَ الْوَصِيِّينَ

wa sulalata alwasiyyina

and descendant of the Prophets' successors.

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ

alssalamu `alayka ya nura allahi fi zulumati al-ardi

Peace be upon you, O Allah's light in the darkness of the earth.

أَتَيْتُكَ زَائِراً

ataytuka za'iran

I have come to you, visiting you,

عَارِفاً بِحَقِّكَ

`arifan bihaqqika

recognizing your right,

مُعَادِيّاً لِأَعْدَائِكَ

mu`adiyan li'a`da'ika

incurring the animosity of your enemies,

مُوَالِيّاً لِأَوْلِيَائِكَ

muwaliyan li'awliya'ika

and showing loyalty to your loyalists.

فَأَشْفَعْ لِي عِنْدَ رَبِّكَ

fashfa` li `inda rabbika

So, (please) intercede for me with your Lord.

You may then pray to Almighty Allah to grant you your personal needs

****FOURTH FORM OF ZIYARAH****

السَّلَامُ عَلَى الْبَابِ الْأَقْصَدِ

alssalamu `ala albabi al-aqsadi

Peace be upon the most straight door (to true guidance),

وَالطَّرِيقِ الْأَرْشَدِ

wal-tariqi al-arshadi

the most upright path,

وَالْعَالِمِ الْمُرَيَّدِ

wal`alimi almu'ayyadi

the Divinely supported knower,

يُنْبُوعِ الْحِكْمِ

yunbu`i alhikami

the spring of wisdoms,

وَمِصْبَاحِ الظُّلْمِ

wa misbahi alzzulami

the lantern in darkness,

سَيِّدِ الْعَرَبِ وَالْعَجَمِ

sayyidi al`arabi wal`ajami

the chief of Arabs and non-Arabs,

الْهَادِي إِلَى الرَّشَادِ

alhadi ila alrrashadi

the guide to orthodoxy,

الْمُؤَفَّقِ بِالتَّائِيْدِ وَالسَّدَادِ

almuwaffaqi biltta'yidi walssadadi

and the granted success by means of support and leading to trueness;

مَوْلَايَ أَبِي جَعْفَرٍ

mawlaya abi ja`farin

my master Abu-Ja`far

مُحَمَّدِ بْنِ عَلِيٍّ الْجَوَادِ

muhammadi bni `aliyyin aljawadi

Muhammad the son of `Ali the Magnanimous.

أَشْهَدُ يَا وَلِيَّ اللَّهِ

ashhadu ya waliyya allahi

I bear witness that you are the intimate servant of Allah;

أَنَّكَ أَقَمْتَ الصَّلَاةَ

annaka aqamta alssalata

you performed the prayers,

وَأَتَيْتَ الزَّكَاةَ

wa atayta alzzakata

defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

wa amarta bilma`rufi

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa nahayta `an almunkari

forbade the wrong,

وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ حَقَّ جِهَادِهِ

wa jahadta fi sabili allahi haqqa jihadihi
strove in the way of Allah as exactly as strife should be,

وَعَبَدْتَ اللَّهَ مُخْلِصاً حَتَّىٰ آتَاكَ الْيَقِينُ

wa `abadta allaha mukhlisan hatta ataka alyaqinu
and served Allah sincerely until death came upon you.

فَعِشْتَ سَعِيداً

fa`ishta sa`idan

So, you lived happily

وَمَضَيْتَ شَهِيداً

wa madayta shahaidan
and passed away as martyr.

يَا لَيْتَنِي كُنْتُ مَعَكُمْ

ya laytani kuntu ma`akum

Would that I were with you,

فَأَفُوزَ فَوْزاً عَظِيماً

fa'afuza fawzan `aziman

then should I achieve a great success.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu

Allah's mercy and blessings be upon you.

You may then kiss the blessed soil (of the tomb) and place your right cheek on it.

You may then offer the two-unit prayer of ziyarah after which you may pray Almighty
Allah for any thing you want.

****ANOTHER SALAWAT ****

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ بْنِ عَلِيٍّ بْنِ مُوسَى

allahumma salli `ala muhammadi bni `aliyyi bni musa

O Allah, (please) send blessings upon Muhammad the son of `Ali the son of Musa,

عَلَّمَ النَّقَى

`alami alttuqa

the epitome of piety,

وَنُورِ الْهُدَى

wa nuri alhuda

the illumination of true guidance,

وَمَعْدِنِ الْوَفَاءِ

wa ma`dini alwafa'i

the essence of faithfulness,

وَفَرْعِ الْأَزْكَيَاءِ

wa far`i al-azkiya'i

the branch of the bright ones,

وَخَلِيفَةِ الْأَوْصِيَاءِ

wa khalifati al-awsiya'i

the vicegerent of the Successors,

وَأَمِينِكَ عَلَى وَحْيِكَ

wa aminika `ala wahyika

and Your trustee on Your revelations.

اللَّهُمَّ فَكَمَا هَدَيْتَ بِهِ مِنَ الضَّلَالَةِ

allahumma fakama hadayta bihi min alddalalati

O Allah, as You have guided through him against straying off,

وَأَسْتَنْقَذْتَ بِهِ مِنَ الْخَبْرَةِ

wastanqadhta bihi min alhayrati

saved against confusion,

وَأَرْشَدْتَ بِهِ مَنِ اهْتَدَىٰ

wa arshadta bihi man ihtada
directed those who were rightly guided,

وَزَكَّيْتَ بِهِ مَن تَزَكَّىٰ

wa zakkayta bihi man tazakka
and purified those who were purified,

فَصَلِّ عَلَيْهِ

fasalli `alayhi

so also (please) bless him

أَفْضَلَ مَا صَلَّيْتَ عَلَىٰ أَحَدٍ

afdala ma sallayta `ala ahadin
with the most favorite blessings that You have ever conferred

مِنَ أَوْلِيَائِكَ وَبَقِيَّةِ أَوْصِيَائِكَ

min awliya'ika wa baqiyyati awsiya'ika
upon any of Your intimate servants and agents of Your Successors.

إِنَّكَ عَزِيزٌ حَكِيمٌ

innaka `azizun hakimun

Verily, You are Almighty, All-wise